

NOTICE OF PUBLIC MEETING

ALDOT DRAFT STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) AND RURAL TRANSPORTATION NEEDS AND ISSUES

The Alabama Department of Transportation (ALDOT) and the South Central Alabama Rural Transportation Planning Organization (SCARPO) will hold six public meetings to gather input regarding the Statewide Transportation Improvement Program (STIP) and to provide citizens with the opportunity to identify rural transportation needs and issues. The ALDOT is seeking comment on the proposed STIP, which includes a list of specific transportation projects that will be funded during the next four years. SCARPO staff will have county maps available to record rural transportation needs and issues on county maps, such as safety issues, road paving and repair, road hazards, congestion, access management, and transportation services.

<p>BULLOCK COUNTY Tuesday, May 21, 2019 1:00 PM to 3:00 PM Union Springs City Hall Conference Room 212 Prairie Street North, Union Springs</p>	<p>LOWNDES COUNTY Thursday, May 23, 2019 10:00 AM to 12:00 PM Charles Smith Sr. Annex Entrance in rear of building 205A East Tuskeena Street, Hayneville</p>
<p>BUTLER COUNTY Thursday, May 23, 2019 1:00 PM to 3:00 PM Butler County Courthouse Commission Chambers 202 Patsaliga Street, Greenville</p>	<p>MACON COUNTY Tuesday, May 21, 2019 10:00 AM to 12:00 PM Macon County Courthouse Annex 205 North Main Street, Tuskegee</p>
<p>CRENSHAW COUNTY Wednesday, May 22, 2019 10:00 AM to 12:00 PM Crenshaw County Courthouse First Floor, Room 102 29 S. Glenwood Ave, Luverne</p>	<p>PIKE COUNTY Wednesday, May 22, 2019 1:00 PM to 3:00 PM Pike County Courthouse 900 S. Franklin Street, Troy</p>

Each meeting will be held in an open house format. Displays and information will be included to explain the requirements to have a STIP. ALDOT staff will be available to discuss planning efforts and answer questions. Persons with disabilities should contact Evan Crews at SCARPO, (334)244-6903 to request special assistance. Please make this request at least one week prior to the meeting and specify the type of assistance needed.

The DRAFT STIP 2020-2023 will be available for review after May 1, 2019 at the SCARPO Offices, located at 5900 Carmichael Place, Montgomery, AL.

Comments will be accepted until June 21, 2019 and should be forwarded to: State Office Engineer, Alabama Department of Transportation, P.O. Box 3050, Montgomery, AL 36130-3050. Comments may also be submitted electronically on ALDOT's web page: www.dot.state.al.us. Click on: DRAFT 2020-2023 Statewide Transportation Improvement Program.

Rural transportation issues can be emailed to rpo@scadc.net, or faxed to 334-271-2715. Include county name, road name and location, and detailed description of the issue in your e-mail. Comment forms and other information are available at scadc.net.